



Retail Food Establishment Inspection Report

Floyd County Health Department  
Telephone: 812-948-4726

X6660

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

|   |  |   |                                |
|---|--|---|--------------------------------|
| Establishment Name<br><i>The Exchange Pub + Kitchen</i>   | Telephone Number<br><i>812 948 6501</i>  | Date of Inspection (mm/dd/yr)<br><i>5/20/20</i>   | PERMIT #<br><i>19-317</i>      |
| Establishment Address (number and street, city, state, zip code)<br><i>118 W. Main St. New Albany, IN 47150</i> | <i>502 338 2960</i>  | Follow-up<br><i>NO</i>  | Release Date<br><i>10 days</i> |
| Owner<br><i>Jon Hall</i>  | Purpose:<br>1. Routine<br><b>2. Follow-up</b><br>3. Complaint<br>4. Pre-Operational<br>5. Temporary<br>6. HACCP<br>7. Other (list) | Summary of Violations:<br><i>C</i> <input checked="" type="checkbox"/> <i>NC</i> <input checked="" type="checkbox"/> <i>R</i> <input checked="" type="checkbox"/> |                                |
| Owner's Address   |  | Menu Type (See back of page)<br><i>1</i> <i>2</i> <i>3</i> <i>4</i> <b>X</b> <i>5</i>   |                                |
| Person in Charge<br><i>Zac Young</i>  |  |   |                                |
| Responsible Person's E-mail<br><i>zlokk@BRANDHG.COM</i>   |  |   |                                |
| Certified Food Manager<br><i>Nicholas Goring (7/26/21)</i>  |  |   |                                |

- CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"
- VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R"

| Section# | C/C | R | Narrative                                   | To Be Corrected By |
|----------|-----|---|---|--------------------|
|          |     |   | <i>No violations. All corrections made.</i> |                    |
|          |     |   | <i>Discussed Covid 19 procedures</i>        |                    |

|   |  |
|---|--|
| Received by (name and title printed):<br><i>Zac Young</i> | Inspected by (name and title printed):<br><i>A.J. Ingram (EHS)</i> |
| Received by (signature):<br><i>Zac Young</i>              | Inspected by (signature):<br><i>aj</i>                             |
| cc:   | cc:  |