

# Retail Food Inspection Report


Floyd County Health Department  
Telephone (812) 948-4726

<b>Establishment Name</b> AMERICAN LEGION POST NO. 42	<b>Telephone Number</b> Est 502-553-4297 Own 888-723-7999	<b>Date of Inspection</b> 09/14/2020	<b>ID#</b>
<b>Address</b> 4530 PAOLI PIKE, FLOYDS KNOBS IN 47150	<b>Purpose</b> <input checked="" type="checkbox"/> <b>Routine</b> <input type="checkbox"/> <b>Follow-up</b> <input type="checkbox"/> <b>Complaint</b> <input type="checkbox"/> <b>Pre-Operational</b> <input type="checkbox"/> <b>Temporary</b> <input type="checkbox"/> <b>HACCP</b> <input type="checkbox"/> <b>Other (list)</b>	<b>Follow Up</b>	<b>Released</b> 09/21/2020
<b>Owner</b> AMERICAN LEGION DEPT. OF INDIANA		<b>Menu Type</b> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input checked="" type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/>	
<b>Owner's Address</b> 5440 HERBERT LORD RD INDIANAPOLIS, IN 46216			
<b>Person in Charge</b> JIMMY HURST			
<b>Responsible Person's Email</b>			
<b>Certified Food Handler</b> EVA RICHARDS			

CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C"  
VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE COLUMN MARKED AS "R"

Section #	C	NC	R	Narrative	To Be Corrected
177		X		Observed drink flats on dry storage floor.	CORRECTED
297		X		Observed rust and mold in seams of bulk ice machine interior.	1 WEEK

**Summary of Violations**    C   0      NC   2      R   0  

Received by (name and title printed): JIMMY HURST	Inspected by (name and title printed): A.J. Ingram CHIEF FOODS SPECIALIST
Received by (signature):	Inspected by (signature): 
cc:	cc: